



Board of Directors:

- Diniar Alikhan
- Oscar Arenas
- Dave Bridges
- Sandy Draper
- David Espinosa
- Michael Gough
- Michael Kilgallon
- Nick Orphan
- Allen Post
- Bill Villari

Regional Committee:

Atlanta:

Bob Burton

Birmingham:

David Hobbs

Charleston:

Berry Rudisill

David Lewin

Columbia:

Harry Miley Jr.

Charlotte:

Peter Popovich

Raleigh:

Lair Block

Memphis:

Martin Daniel

Sea Island:

Matt Jenson

Spartanburg

Lane Hammond

Tuscaloosa:

Scott McClanahan

Wilmington:

Ranil Goonesekera

Member Clubs:

*Charleston Squash Club  
& Kiawah Island Squash*

Pro: Richard Millman

*Concourse Athletic Club*

Pro: Andre Maur

*Midtown Club at Windy Hill*

Pro: Tom Rumppler

*Piedmont Driving Club*

Pro: Alladin Mitha

*Sea Island Squash Club*

Pro: Matt Jenson

*The University Club of*

*Memphis*

**Note: Atlanta Masters, Nov. 7-9 at Concourse. Sign up thru [globalsquash.com](http://globalsquash.com) October 2008**

**Hello SESRA:**

Can you say “FULL SWING”? I can’t HEAR you.

‘Nuff said about the season, let’s get to the action:

**Dragon Doc packs ‘em at Midtown.**

For the seventh year, the Doc opens the 08-09 season in Atlanta.

Results:

<u>Division</u>	<u>Finalists</u>	<u>Score</u>
PSA	Patrick Chifunda d. Jose Angel Becerril	7-11,13-11,6-11,11-9,11-9
6.0	Nasir Farook d. Maxym Leclair	(3),3,4,2
5.5	Adam Walker d. Justin Mather	4,0,6
5.0	Billy Potter d. Jeff Tomberg	6,9-10,6,6
4.5	Paul Boyce d. Paul Havey	(5),10-9,2,4
4.0	Arhum Saleem d. Matt Morris	2,5,7
3.5	Danial Saleem d. Hanif Merali	1,5,(4),5
3.0	Nabil Saleem d. Ricardo Garcia	4,2,0
50+	Michael Kilgallon d. Thomas DeLange	0,(1),4,1
50b	Tim Osborne d. Harry Miley	(4),(5),7,2,10-8
U19	Bryan Keating d. Derek Rowley	0,0,1

How about a great pic?



left to right: Justin Mather, Adam Walker, The DOC, Tom DeLange, Michael Kilgallon



SouthEastern Squash

Upcoming events:

**October 17-19**

**Keller Williams Charlotte Athletic Club Season Opener Tournament**

Sponsored by The Popovich Team, Charlotte Athletic Club, 101 South Tryon Street - Suite 200  
Charlotte, NC 28280 ... 704.362.2779

**The Keller Williams Charlotte Season Opener**  
Sponsored by the Popovich Team

Charlotte Athletic Club  
101 South Tryon Street • Suite 200  
Charlotte, NC 28280  
704.362.2779

**Friday, October 17<sup>th</sup> – Sunday, October 19<sup>th</sup>, 2008**

<b>Sponsorship Levels:</b>	<b>Entry Includes:</b>
Gold \$500. <sup>00</sup>	T-Shirt from our first event (sure to become a collector's item!)
Silver \$350. <sup>00</sup>	Breakfast & Lunch on Saturday & Sunday
Patron \$150. <sup>00</sup>	Beer, Cold Beverages & Snacks

<b>Divisions:</b> please circle the division you are entering	<b>Entry Fees:</b>
Men's: 5.5, 4.5, 3.5, 2.5	• \$50 for USSRA Members
Women's: 4.0, 2.5	• \$65 for Non-USSRA Members



**Official Entry Form**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, St, Zip: \_\_\_\_\_

Tel. No: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Size: S M L XL \_\_\_\_\_

Travel/Seeding Information \_\_\_\_\_

Credit Card: AMEX  MasterCard  VISA  Card No. \_\_\_\_\_ CHK

Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

**Please Return Completed Form & Make Checks Payable To:**  
The Squash Doctor Corporation  
c/o Richard Millman  
122 Evening Shade Drive  
Charleston, SC 29414

**For Additional Information, Contact:**  
Richard Millman, Squash Professional  
843-402-9732 or 843-577-1099  
thesquashdoctor@yahoo.com

Tournament Committee reserves the right to combine or cancel draws dependent on the number of entries received. Players may enter up to two events, although entry may be limited owing to the logistic difficulties of getting from one venue to the other. The Tournament Director will do everything in his power to facilitate multiple entries.  
Closing Date: October 13<sup>th</sup> at 11:00 pm



*SouthEastern Squash*

Depressed over Doubles Drought in Atlanta? Do the Do in Charleston!



# CHARLESTON DOUBLES OPEN SQUASH TOURNAMENT

**FRIDAY, OCTOBER 24TH – SUNDAY, OCTOBER 26TH, 2008**  
**ENTRIES CLOSE TUESDAY, OCTOBER 20TH, 2008**

THE CHARLESTON SQUASH CLUB:  
 1437 King Street, Charleston, SC  
 Tel: 843-577-1099

**TOURNAMENT PACKAGE INCLUDES:**

- Friday evening Cocktail & Buffet Party at the Charleston Squash Club
- Saturday Breakfast at the Club
- Saturday Lunch: Low Country Oyster Roast and Barbecue at the Club
- Saturday evening Dinner in downtown Charleston
- Sunday Brunch at the Club
- Soft drinks and beer throughout the weekend
- Tournament gift bag

**DIVISIONS: PLEASE CIRCLE THE DIVISION YOU ARE ENTERING**

Men's: 40's, 45's, 55's, 65's, B  
 Women's: B, 40+

ENTRY FEES: PLEASE CHECK YOUR CHOICE:	PLAYER A	PLAYER B
Gold Sponsors ..... \$500 Entry fee, 2 tickets to all social functions, tournament gift bag		
Player/Patron: ..... \$325 Entry fee, social package, tournament gift bag, and guest		
Player..... \$135 Entry fee, social package, & tournament gift bag		
Guest..... \$100 One social package		
Non-Playing Patron .... \$200 Contribution to tournament, tournament gift bag, entry to all matches, social package		

OFFICIAL ENTRY FORM	
Player A _____	Player B _____
Name: _____	_____
Address: _____	_____
City, St, Zip: _____	_____
Tel. No: _____	_____
Email: _____	_____
Guest Name: _____	_____
Size: S M L XL _____	Size: S M L XL _____
Travel/Seeding Information _____	
Credit Card: AMEX <input type="checkbox"/> MasterCard <input type="checkbox"/> VISA <input type="checkbox"/> Card No. _____ CHK <input type="checkbox"/>	
Exp. Date _____ Signature _____	
Credit Card: AMEX <input type="checkbox"/> MasterCard <input type="checkbox"/> VISA <input type="checkbox"/> Card No. _____ CHK <input type="checkbox"/>	
Exp. Date _____ Signature _____	

**PLEASE RETURN COMPLETED FORM & MAKE CHECKS PAYABLE TO:**  
 The Squash Doctor Corporation  
 c/o Richard Millman  
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 Charleston, SC 29414

**FOR ADDITIONAL INFORMATION, CONTACT:**  
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 843-402-9732 or 843-577-1099  
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Tournament Committee reserves the right to combine or cancel draws dependent on the number of entries received. Players may enter up to two events, although entry may be limited owing to the logistic difficulties of getting from one venue to the other. The Tournament Director will do everything in his power to facilitate multiple entries.

**Closing Date: October 20<sup>th</sup> at 11:00 pm**



SouthEastern Squash

**Also upcoming for Junior squash players in Charleston:**



# 2008 CHARLESTON JUNIOR OPEN SQUASH TOURNAMENT

Dates: Saturday, November 1<sup>st</sup> – Sunday, November 2<sup>nd</sup>, 2008  
 Entries close Tuesday, October 28<sup>th</sup>, 2008  
 Starting times will be announced after 12:00 noon  
 Thursday, October 30<sup>th</sup>

Entry Fee: Entry Fee: \$75.00 per player (USSRA member)  
 Non-members add \$15.00

Includes: T-shirt, prizes/trophies and refreshments

Eyeguards: Lensed eye protection is required for all players

Ball: Dunlop

Location: Charleston Squash Club  
 1437 King Street  
 Charleston, SC

Schedule: Play commences Saturday, November 1<sup>st</sup> at 8:00 am

Director: Richard Millman – Director & Coach  
 Phone: (843) 402-9732  
 Email: [thesquashdoctor@yahoo.com](mailto:thesquashdoctor@yahoo.com)  
 Please complete & return by October 24, 2008



**Please make checks payable to:**  
 The Squash Doctor, Corp.  
**Mail to:**  
 Richard Millman  
 c/o The Squash Doctor  
 122 Evening Shade Drive  
 Charleston, SC 29414

## 2008 Charleston Junior Open *Please Print Neatly!*

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Entry Category: Boys Under 19\_\_ 17\_\_ 15\_\_ 13\_\_ 11\_\_

Entry Category: Girls Under 19\_\_ 17\_\_ 15\_\_ 13\_\_ 11\_\_

US Squash# \_\_\_\_\_ Size: S  M  L  XL

Phone: Home: \_\_\_\_\_ Alternative No. \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Payment:  Cash  Check  MasterCard  
 VISA  American Express

Card#: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Release:** In consideration of making facilities and/or services available, I do hereby for and on behalf of myself and my heirs and legal representatives, release and forever discharge the Charleston Squash Club from any and all claims and demands of every kind, nature and character which I may have or hereafter acquire for any and all damages or losses which may be suffered or sustained by me in connection with my activity and all claims are hereby waived and released.

If under 18 years old, a parent or guardian signature is required.

Signature (parent): \_\_\_\_\_

Signature (me): \_\_\_\_\_

Date: \_\_\_\_\_

I agree to Referee or Score the match following my match or as directed.



*SouthEastern Squash*

**The Atlanta Master's coming November 7th - 9th at Concourse**

Adult Levels: 2.5, 3.0, 3.5, 4.0, 4.5, 5.0, 5.5, 6.0; O40s, O50s

Juniors: Boys U17 and U19

Juniors entering a Adult levels will pay adult prices. SESRA juniors or college students qualify for a \$30 discount.

Entry Deadline: October 31st, 2008

Costs:

Adult Draw: \$85 ussra member      \$100 non-member

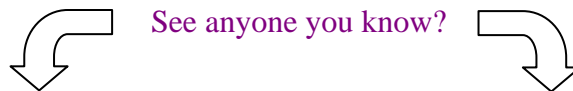
Junior Draw: \$75 ussra member      \$90 non-member

Sign up by fax, mail or online (online fee applies)

Start Times: Event begins on Friday at noon.

**Make your plans now for Powers vs. White at the Atlanta Masters  
November 8<sup>th</sup> at 6 p.m. at the Concourse Athletic Club.**

Players free, others \$20



See anyone you know?



**REMINDER: POOLE CUP REVIVED, IMPROVED AND SCHEDULED:**

After a year's hiatus, the next Poole Cup has been scheduled for November 15. Teams from Concourse Athletic Club, Midtown Athletic Club, Piedmont Driving Club, and Lifetime Fitness clubs collectively will compete Saturday for the fourth cup awarded in memory of Keith Poole, a longtime Atlanta squash player and supporter of the game.



## *SouthEastern Squash*

The format has changed somewhat: each team will be made up of 15 players divided into three-man flights at the 3.0-3.5, 3.5-4.0, 4.0-4.5, 4.5-5.0 and 5.0+ levels as determined by national US Squash rankings. Each player will play his opposite number from each other club, so three matches apiece. The matches will be best of three games, played to 11 with a point every serve.

The venue will be Midtown Athletic Club and captains are: Midtown, Victor Dinubile; Lifetime Fitness, Paynter Higgins; Piedmont Driving Club, Alladin Mitha; and Concourse Athletic Club, John O'Donnell.

### **NEW SESRA BOARD INAUGURATED:**

The annual general meeting of Southeastern Squash was held at the Concourse Athletic Club on September 17. Reports from the treasurer included a balance of ~\$8,000 and the official announcement that the U.S. Nationals in the spring was profitable for the association... the first time in memory that the tournament has turned a profit.

Given the overshadowing effect of the Nationals on the SESRA agenda, all board members agreed to go another year and three new members were added: David Espinosa, Michael Kilgallon, and Allan Post.

Priorities for the coming year are membership, junior play, and events.

### **Reminder of Charlie Johnson's support of SESRA:**

Support those who support you! We continue to be grateful that we have the support of Charlie Johnson's Squash Shop ([www.cjsquash.com](http://www.cjsquash.com)) which gives SESRA members a **5% discount** on orders under \$100 and a **10% discount** on orders over \$100.



**Charlie Johnson's Squash Shop**

Here's how it works:

When you place your order, in the comment/memo box enter SESRA and your USSRA membership number. The discount will be taken before processing.

Hope this continues to be of interest.

Bob